Two Ways to Use These Sermons

You've got twelve sermon outlines here — one for every month of the year, each one drawn straight from the weekly sermon outlines of that month. Nothing new invented; the same teaching, gathered up into the month's one big idea.

There are two ways to use them, and both work.

Path 1 — Go weekly. Preach the whole journey. Fifty-two sermons, one every Sunday, walking the congregation through the whole year, week by week. If you're the kind of preacher who wants to take your people the whole road, this is your path.

Path 2 — Go monthly. Preach one sermon a month — the month's big idea, like this set. Meanwhile your congregation keeps the daily readings every morning and the weekly groups keep meeting. You land the big idea once a month; the daily Word does the daily work.

Same Jesus. Same year. Different pace. Pick the one that fits your flock.

And whichever path you take, ask them the question every week: “Where did you see Jesus this week?”

Tap and Share the Bible (free, read-aloud):
https://muse.ai/s/tap-to-understand-bible-reader-nxe6mxjbxexgxrxlj

Free for every church. Jesus only.

It All Points to Jesus

Month 2 Monthly Sermon — February

“The Lamb, the Tent, and the Risen Jesus” • Weeks 5–8 (Days 29–56) • Sermon outline for the whole month

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Preaching Text

Matthew 28:6
“He is not here, for he has risen, just like he said. Come, see the place where the Lord was lying.”

Introduction

This month the congregation walked through the greatest “finished” moments in the Bible back to back — a night of blood on doorposts in Egypt, a tent finished and filled with glory in the desert, and a tomb finished and found empty. Every family that night in Egypt faced the same question: not “are you good enough” — “is there blood.” Preach the month as one story: the shadows, then the sunrise.

The Points

1. The lamb — Exodus 12:1-13

- “When I see the blood, I will pass over you.” Not when I see your goodness, your efforts, your heritage — the blood.
- Without blemish. Killed at twilight. Blood on the two doorposts and the lintel. Every detail matters — and every detail will matter again.

2. The Friend — Exodus 33:11-15

- “Yahweh spoke to Moses face to face, as a man speaks to his friend.” Then Moses' great refusal: “If your presence doesn't go with me, don't send us up from here.” Better the desert with God than Canaan without Him.

- Everything God builds — the tabernacle, the priesthood, the covenant — has one purpose: that He may dwell with His people.

3. The morning — Matthew 28:1-10

- “He is not here, for he has risen, just like he said.” The angel's logic is perfect: He said it, so check the tomb — it's empty.
- “Go quickly and tell” — resurrection always becomes mission. The women run; the disciples will run to the ends of the earth.

4. The touch — Mark 5:25-34

- Twelve years unclean, twelve years untouchable — she touches His cloak, and power goes out from Him. Under the law, her touch should defile Him; instead His touch cleanses her.
- “Daughter” — the only time Jesus calls anyone that. Shame becomes sonship in one word. The law can only label our uncleanness; Jesus touches it, carries it, and washes it away.

The Close

Invite the congregation to the two doors of the month: be covered by the blood, and walk through the sea — believe, and be baptized. Nobody is asked to be good enough; everybody is asked to be covered. Invite the untouchables — the ashamed, the addicted, the secretly guilty — to the Touch: “Daughter, son — your faith has made you well. Go in peace.” And invite anyone who has never met the risen Jesus to meet Him today — then send them: one person each will tell this week that He is risen.

The Big Idea

“God's rescue has always come through shed blood applied by faith — the Passover lamb's blood on the door, the tent finished and filled with His glory, and the tomb found empty: Jesus is the Lamb, the dwelling, and the risen Lord.”

Landing

“Behold, the Lamb of God, who takes away the sin of the world!” (John 1:29). Every lamb slain on every Passover for fifteen hundred years was a shadow cast backward from a cross outside Jerusalem. “The Word became flesh, and lived among us” (John 1:14) — the Greek says He tabernacled among us; He pitched His tent in our desert. The curtain tore from top to bottom — God opening the Holy of Holies Himself — and the tomb sits empty forever. The risen Jesus says, “All authority has been given to me... Go... and behold, I am with you always, even to the end of the age” (Matthew 28:18-20). The blood on the door said “pass over”; the blood on the cross says “come in.”

Drawn from the weekly sermons of February (Weeks 5–8 (Days 29–56)). Nothing added — every line traces back to a weekly sermon point. Bible text: World English Bible.

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