Two Ways to Use These Sermons

You've got twelve sermon outlines here — one for every month of the year, each one drawn straight from the weekly sermon outlines of that month. Nothing new invented; the same teaching, gathered up into the month's one big idea.

There are two ways to use them, and both work.

Path 1 — Go weekly. Preach the whole journey. Fifty-two sermons, one every Sunday, walking the congregation through the whole year, week by week. If you're the kind of preacher who wants to take your people the whole road, this is your path.

Path 2 — Go monthly. Preach one sermon a month — the month's big idea, like this set. Meanwhile your congregation keeps the daily readings every morning and the weekly groups keep meeting. You land the big idea once a month; the daily Word does the daily work.

Same Jesus. Same year. Different pace. Pick the one that fits your flock.

And whichever path you take, ask them the question every week: “Where did you see Jesus this week?”

Tap and Share the Bible (free, read-aloud):
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Free for every church. Jesus only.

It All Points to Jesus

Month 3 Monthly Sermon — March

“Hear, Remember, Listen” • Weeks 9–13 (Days 57–91) • Sermon outline for the whole month

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Preaching Text

Deuteronomy 18:15
“Yahweh your God will raise up to you a prophet from among you, of your brothers, like me. You shall listen to him.”

Introduction

This month the congregation has been reading Leviticus, Numbers, Deuteronomy, Mark, and Luke every morning — God's standard of holiness, a wilderness of fear and blessing, a bronze serpent lifted on a pole, and a promise: a Prophet like Moses is coming. Three times this month Moses said the same thing three ways: hear, remember, listen. Then a mountain where God the Father says it once more — with a name attached. Preach the month as a crescendo: question, blessing, look, listen.

The Points

1. The question — Mark 8:27-29

- “Who do men say that I am?” — John the Baptist, Elijah, a prophet. Opinions are cheap and always wrong. Then the turn: “But who do YOU say that I am?”
- “You are the Christ.” Peter doesn't earn it, study it, or deserve it — God reveals it. Every conversion since has been the same miracle.

2. The blessing — Numbers 6:24-26

- “Yahweh bless you, and keep you. Yahweh make his face to shine on you, and be gracious to you. Yahweh lift up his face toward you, and give you peace.”
- Three lines, three names of God, one movement: toward us. Blessing, keeping, shining, grace, peace — this is God's default posture toward His people.

3. The snakes — Numbers 21:4-9

- “The soul of the people was much discouraged because of the way.” Sin's bite is fatal, and no one can suck out their own venom.
- God's cure offends our pride: no medicine, no merit, no money — “everyone who is bitten, when he sees it, shall live.” The dying have one job: look.

4. The voice — Luke 9:28-36

- The transfiguration: Jesus shining, Moses and Elijah talking about His “departure” — His exodus. The old covenant's two giants discuss the new exodus with its Leader.
- The cloud covers them; the voice: “This is my Son, my Chosen One. Listen to him!” The Father applies Deuteronomy 18:15 on the spot. When the cloud lifts, “Jesus was found alone” — the shadows leave when the Substance arrives.

The Close

Speak the benediction over the congregation — Numbers 6:24-26, slowly, as the closing word. Call for the confession: invite anyone who has never said “You are the Christ” to say it today, out loud, for the first time. Invite the bitten to look — anyone carrying sin's venom, shame's poison, despair's bite: look to Christ now. Then call them to listen — a moment of holy quiet: “Speak, Lord, for your servant hears.” Commission them into the daily readings: He speaks every morning to those who open the book.

The Big Idea

“God's unchanging call is “be holy” — and His heart is blessing, His cure is a look at the lifted Son, and His final word is the Father's from the cloud: the Prophet like Moses has come — listen to Him.”

Landing

“As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whoever believes in him should not perish, but have eternal life” (John 3:14-15). Jesus Himself claimed the bronze serpent as His picture. The Jubilee trumpet the congregation read about (Leviticus 25) was always announcing Him: debts cancelled, slaves freed, land restored — Jesus is our Jubilee. And His face shines on you — not because you were brave at Kadesh, but because He was brave at Gethsemane. Hear. Remember. Listen. The Prophet like Moses has come, and He is still speaking — in the daily readings, in the quiet, in His Word. The question of the week — of the year, of life — is whether we will listen.

Drawn from the weekly sermons of March (Weeks 9–13 (Days 57–91)). Nothing added — every line traces back to a weekly sermon point. Bible text: World English Bible.

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