Two Ways to Use These Sermons

You've got twelve sermon outlines here — one for every month of the year, each one drawn straight from the weekly sermon outlines of that month. Nothing new invented; the same teaching, gathered up into the month's one big idea.

There are two ways to use them, and both work.

Path 1 — Go weekly. Preach the whole journey. Fifty-two sermons, one every Sunday, walking the congregation through the whole year, week by week. If you're the kind of preacher who wants to take your people the whole road, this is your path.

Path 2 — Go monthly. Preach one sermon a month — the month's big idea, like this set. Meanwhile your congregation keeps the daily readings every morning and the weekly groups keep meeting. You land the big idea once a month; the daily Word does the daily work.

Same Jesus. Same year. Different pace. Pick the one that fits your flock.

And whichever path you take, ask them the question every week: “Where did you see Jesus this week?”

Tap and Share the Bible (free, read-aloud):
https://muse.ai/s/tap-to-understand-bible-reader-nxe6mxjbxexgxrxlj

Free for every church. Jesus only.

It All Points to Jesus

Month 7 Monthly Sermon — July

“Not Ashamed of the King Who Never Falls” • Weeks 27–30 (Days 183–210) • Sermon outline for the whole month

Tap and Share the Bible (free, read-aloud):
https://muse.ai/s/tap-to-understand-bible-reader-nxe6mxjbxexgxrxlj

Free for every church. Jesus only.

Preaching Text

Psalm 2:7-8
“I will tell of the decree: Yahweh said to me, 'You are my son. Today I have become your father. Ask of me, and I will give the nations for your inheritance.'”

Introduction

Everybody has watched a leader fall — a hero, a president, a pastor. This month our congregation has been reading daily, and they watched whole kingdoms fall: Jerusalem burned, the temple fell, and the kingdom split in two. But Psalm 2 was written for weeks like this: while thrones shake, God has already settled the matter. He has set His King. And this month's readings sang four notes about Him: His gospel is power, not advice; His life is a gift, not wages; and nothing — nothing — can separate us from His love.

The Points

1. A King announced to kings — Acts 26:24-29

- Paul in chains, standing before King Agrippa, declares: 'I am not mad.' The King has come, and His name is Jesus.
- 'Almost you persuade me to become a Christian.' Almost is not enough — press the decision gently but clearly.

- The congregation read Paul's whole defense in their daily reading. They heard a prisoner preach to a king — let them hear it again today.

2. Power, not advice — Romans 1:16

- The gospel isn't good advice — it's power. Dynamite, not a suggestion. It saves.
- 'For everyone who believes' — Jew first, then Greek. No one is outside the offer.
- The congregation read these exact words in their daily reading. Ask them to say 'power of God' out loud.

3. No condemnation — Romans 8:1

- 'There is therefore now no condemnation to those who are in Christ Jesus.' The courtroom is closed.
- Not 'less condemnation' or 'condemnation later' — none. Now. In Christ.
- Land it personally: somebody here has been condemning themselves for years. The gift says stop.

4. The price of the promise — Psalm 22:1, 16-18

- 'My God, my God, why have you forsaken me?' — Jesus cried this from the cross. He was separated so we never will be.
- Pierced hands and feet, divided garments — written a thousand years before, fulfilled at Calvary.
- The congregation stood at the foot of the cross in their daily reading. Remind them: the King who never falls is the King who was forsaken for us.

The Close

Some of us walked in here feeling far from God — failure, fear, or just distance. Hear the word: nothing can separate you from His love in Christ Jesus. The question King Agrippa faced is ours today: what will you do with this King? Stop trying to earn what can only be received — stop living on wages and start receiving the gift. Come back today, believe for the first time today, and let the church sing.

The Big Idea

“Every throne we trusted falls, but God's King — Jesus — reigns forever: His gospel is power to save, His life is a free gift no one can earn, and nothing in heaven or earth can separate us from His love.”

Landing

Psalm 2 ends with a warning and a blessing: 'Blessed are all those who take refuge in him.' The Son in this psalm is Jesus — the King God set, the King no exile could stop, the King Paul preached in chains. His gospel is power, His gift is life, His promise is no separation: Jesus was forsaken on the cross — crying Psalm 22 — so that you would never be forsaken. Every fallen throne in this month's readings is an argument for the one throne that stands.

Drawn from the weekly sermons of July (Weeks 27–30 (Days 183–210)). Nothing added — every line traces back to a weekly sermon point. Bible text: World English Bible.

Free for every church. • It All Points to Jesus • Jesus only.