Two Ways to Use These Sermons

You've got twelve sermon outlines here — one for every month of the year, each one drawn straight from the weekly sermon outlines of that month. Nothing new invented; the same teaching, gathered up into the month's one big idea.

There are two ways to use them, and both work.

Path 1 — Go weekly. Preach the whole journey. Fifty-two sermons, one every Sunday, walking the congregation through the whole year, week by week. If you're the kind of preacher who wants to take your people the whole road, this is your path.

Path 2 — Go monthly. Preach one sermon a month — the month's big idea, like this set. Meanwhile your congregation keeps the daily readings every morning and the weekly groups keep meeting. You land the big idea once a month; the daily Word does the daily work.

Same Jesus. Same year. Different pace. Pick the one that fits your flock.

And whichever path you take, ask them the question every week: “Where did you see Jesus this week?”

Tap and Share the Bible (free, read-aloud):
https://muse.ai/s/tap-to-understand-bible-reader-nxe6mxjbxexgxrxlj

Free for every church. Jesus only.

It All Points to Jesus

Month 8 Monthly Sermon — August

“All Things New: The Message Nobody Expected” • Weeks 31–35 (Days 211–245) • Sermon outline for the whole month

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Preaching Text

2 Corinthians 5:17
“Therefore if anyone is in Christ, he is a new creation. The old things have passed away. Behold, all things have become new.”

Introduction

Everybody has an unanswered question they're still carrying. This month our congregation has been reading daily — the exiles coming home after seventy years, a temple rising stone by stone, a wall finished in fifty-two days, a queen placed for such a time as this, and a man sitting in ashes asking why. And over it all, the message nobody expected: a crucified Savior — the Shepherd of Psalm 23 who laid down His life for the sheep. He forgives, He rebuilds, He places, He comforts — and He makes all things new.

The Points

1. The word of the cross — 1 Corinthians 1:18

- 'The word of the cross is foolishness to those who are perishing, but to us who are saved it is the power of God.'
- Two groups, one message, opposite reactions. The cross sorts the world.
- Press it: which group are you in today? The cross doesn't leave neutral ground.

2. Blessed is the forgiven — Psalm 32:1-2

- 'Blessed is he whose disobedience is forgiven, whose sin is covered.' The temple God builds starts with a clean heart.
- David hid his sin and wasted away; he confessed and was blessed. The foundation of the temple is forgiveness.
- Read it slowly — somebody here is still hiding. The blessed life starts with 'I confess.'

3. For such a time as this — Esther 4:14

- Esther's crown wasn't about Esther — it was about her people. Position is for purpose.
- 'If you remain silent... relief will arise from another place.' God's plan doesn't depend on us — but our part in it does.
- Ask the room: what is your 'such a time as this'?

4. Restored double — Job 42:10

- 'Yahweh restored Job's prosperity... and gave him twice as much as he had before.' But first: Job prayed for his friends.
- Restoration came through forgiveness, not through answers. Somebody needs to hear that order.
- The story ends in double, not in explanation — and ours ends in resurrection.

The Close

Bring Him the old thing — the regret, the habit, the unanswered question. In Christ, old things pass away and all things become new. Some of us are in the ashes today: receive His comfort — and those of us who have been comforted, let's give it away this week. If you've never been made new, come today. Let the church celebrate every new creation with double joy.

The Big Idea

“God saves not through power or wisdom but through Christ crucified — He forgives and rebuilds us, places us on purpose,

comforts us so we can comfort others, and in the end makes all things new.”

Landing

The Shepherd of Psalm 23 laid down His life for the sheep — that's what the cross is. Manasseh the evil king, exiles far from home, a forgiven sinner made God's temple, a queen placed for such a time as this — all of them meet at the same place: Christ crucified. Cracked pots carry the treasure — 'we have this treasure in clay vessels, that the exceeding greatness of the power may be of God, and not from ourselves.' Your weakness is the delivery system for His power. The new creation began at an empty tomb, and He is making all things new.

Drawn from the weekly sermons of August (Weeks 31–35 (Days 211–245)). Nothing added — every line traces back to a weekly sermon point. Bible text: World English Bible.

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