Two Ways to Use These Sermons

You've got twelve sermon outlines here — one for every month of the year, each one drawn straight from the weekly sermon outlines of that month. Nothing new invented; the same teaching, gathered up into the month's one big idea.

There are two ways to use them, and both work.

Path 1 — Go weekly. Preach the whole journey. Fifty-two sermons, one every Sunday, walking the congregation through the whole year, week by week. If you're the kind of preacher who wants to take your people the whole road, this is your path.

Path 2 — Go monthly. Preach one sermon a month — the month's big idea, like this set. Meanwhile your congregation keeps the daily readings every morning and the weekly groups keep meeting. You land the big idea once a month; the daily Word does the daily work.

Same Jesus. Same year. Different pace. Pick the one that fits your flock.

And whichever path you take, ask them the question every week: “Where did you see Jesus this week?”

Tap and Share the Bible (free, read-aloud):
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Free for every church. Jesus only.

It All Points to Jesus

Month 9 Monthly Sermon — September

“The Indescribable Gift: Wounded for Us” • Weeks 36–39 (Days 246–273) • Sermon outline for the whole month

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Preaching Text

Isaiah 53:5
“But he was pierced for our transgressions. He was crushed for our iniquities. The punishment that brought our peace was on him; and by his wounds we are healed.”

Introduction

Ask what they'd do with a gift they couldn't afford and didn't deserve. This month our congregation has been reading daily — a wise man who had everything and called it vapor, a love song about a love that won't drown, a prophet's promise of a Child in the middle of the darkest chapters, and the most astonishing chapter in the Old Testament: a Servant, wounded — not for His sins, but for ours. And then Paul tells us where the story ends.

The Points

1. Scarlet to snow — Isaiah 1:18

- 'Come now, and let us reason together... though your sins be as scarlet, they shall be as white as snow.' God invites; God washes.
- Scarlet doesn't fade on its own. It needs washing — and only God does this laundry.
- Press it: somebody's stain feels permanent. It isn't. Come, reason, be washed.

2. Immanuel — Isaiah 7:14

- 'Behold, the virgin will conceive, and bear a son, and shall call his name Immanuel.' God with us — the sign in the middle of war.
- Ahaz wouldn't ask for a sign; God gave one anyway. Grace doesn't wait for our asking.
- The name is the promise: whatever the battle, God is with us in it.

3. Christ redeemed us — Galatians 3:13

- 'Christ redeemed us from the curse of the law, having become a curse for us.' He took the curse; we get the blessing.
- Redemption means bought back — the price was the cross, the receipt is the empty tomb.
- The curse we earned, He carried. The blessing He earned, we receive. That's the exchange.

4. He emptied Himself — Philippians 2:5-8

- 'Have this in your mind, which was also in Christ Jesus' — the mind that goes down: God, to man, to servant, to cross.
- 'He humbled himself, becoming obedient to death, yes, the death of the cross.' Each step lower; each step for us.
- This is the pattern for us too: the mind of Christ is the mind that goes down to lift others up.

The Close

The Servant was wounded for you — personally, particularly, for your transgressions. Stop chasing vapor. Stop striving — you cannot earn salvation, and you don't have to. Bow the knee today: believe on Him, receive His peace, be healed by His wounds. If you've never bowed to King Jesus, bow now. Let the church give thanks together: for His indescribable gift.

The Big Idea

“Everything under the sun fades, but God's answer in the darkness is a Child — Jesus, the Servant wounded in our place, God's indescribable gift who saves by grace and reigns as King.”

Landing

All vapor ends at the cross. The Preacher's search, the Song's longing, Isaiah's washing, David's cry for a clean heart — every thread runs to Jesus, the unspeakable gift. The Child is the Mighty God: Isaiah's promise walked into Bethlehem, died on a cross, and rose as King. Grace has a name, and His name is Jesus. Isaiah saw Him — pierced, crushed, buried, and then exalted. The Servant and the King are one person. It all points to Him — it always did.

Drawn from the weekly sermons of September (Weeks 36–39 (Days 246–273)). Nothing added — every line traces back to a weekly sermon point. Bible text: World English Bible.

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