Two Ways to Use These Sermons

You've got twelve sermon outlines here — one for every month of the year, each one drawn straight from the weekly sermon outlines of that month. Nothing new invented; the same teaching, gathered up into the month's one big idea.

There are two ways to use them, and both work.

Path 1 — Go weekly. Preach the whole journey. Fifty-two sermons, one every Sunday, walking the congregation through the whole year, week by week. If you're the kind of preacher who wants to take your people the whole road, this is your path.

Path 2 — Go monthly. Preach one sermon a month — the month's big idea, like this set. Meanwhile your congregation keeps the daily readings every morning and the weekly groups keep meeting. You land the big idea once a month; the daily Word does the daily work.

Same Jesus. Same year. Different pace. Pick the one that fits your flock.

And whichever path you take, ask them the question every week: “Where did you see Jesus this week?”

Tap and Share the Bible (free, read-aloud):
https://muse.ai/s/tap-to-understand-bible-reader-nxe6mxjbxexgxrxlj

Free for every church. Jesus only.

It All Points to Jesus

Month 10 Monthly Sermon — October

“Held Together to the Finish” • Weeks 40–43 (Days 274–301) • Sermon outline for the whole month

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Preaching Text

Colossians 1:15-17
“"He is the image of the invisible God, the firstborn of all creation. For by him all things were created... All things were created through him and for him. He is before all things, and in him all things are held together.""”

Introduction

This month your people have walked through Isaiah's finale, Jeremiah's tears, and Paul's letters to the churches — the congregation has been reading every single day. And one thread runs through all of it: the Christ of Colossians 1:15-17, in whom all things are held together. So this morning: bring your coming-apart life to the One who holds it all, and learn how to finish the race.

The Points

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1. The Christ who holds all — Colossians 1:15-17

- Image of the invisible God — if you want to see God, look at Jesus.
- "In him all things are held together" — the glue of the universe has a name and a face.

2. A church on watch — 1 Thessalonians 5:1-11

- Sons of light, sons of the day — we do not sleep through the story.

- The armor: faith, love, and the hope of salvation. Dressed for the day of the Lord.

3. One Mediator — 1 Timothy 2:5-6

- One God, one Mediator, one ransom for all — the math of the gospel is beautifully simple.
- "The man Christ Jesus" — the bridge is a person, and He has a name.

4. The crown laid up — 2 Timothy 4:7-8

- Fought the fight, finished the course, kept the faith — three verbs for one life.
- The crown is "stored up" — already reserved, waiting at the finish line.

The Close

Come to the One who holds it all. If your life feels like it is coming apart, bring the pieces to Jesus today — He does not drop what He holds. If you have been sleeping through your faith, wake up: rejoice, pray, give thanks. If you have been trying to reach God your own way, stop climbing and trust the one Mediator. And if you are tired mid-race, hear Paul — the power is given, the course is marked, the crown is waiting. Nobody is disqualified who comes to Him.

The Big Idea

> ***"The Christ who made everything is holding everything — including you — and making it all new; so stay awake, trust the one Mediator, and finish the race, because the crown is waiting."***

Landing

The same Jesus who holds the stars together holds your week together. The God of Isaiah 65 is not finished — He is making all things new, and He started with you. We wait like people whose Lord is already on the way: rejoicing always, praying without ceasing, giving thanks in everything. You need no ladder of rituals — one Mediator, the man Christ Jesus, gave Himself as a ransom for all. Run the last lap

like the crown is stored up, because it is. It all points to Jesus.

Drawn from the weekly sermons of October (Weeks 40–43 (Days 274–301)). Nothing added — every line traces back to a weekly sermon point. Bible text: World English Bible.

Free for every church. • It All Points to Jesus • Jesus only.