Two Ways to Use These Sermons

You've got twelve sermon outlines here — one for every month of the year, each one drawn straight from the weekly sermon outlines of that month. Nothing new invented; the same teaching, gathered up into the month's one big idea.

There are two ways to use them, and both work.

Path 1 — Go weekly. Preach the whole journey. Fifty-two sermons, one every Sunday, walking the congregation through the whole year, week by week. If you're the kind of preacher who wants to take your people the whole road, this is your path.

Path 2 — Go monthly. Preach one sermon a month — the month's big idea, like this set. Meanwhile your congregation keeps the daily readings every morning and the weekly groups keep meeting. You land the big idea once a month; the daily Word does the daily work.

Same Jesus. Same year. Different pace. Pick the one that fits your flock.

And whichever path you take, ask them the question every week: “Where did you see Jesus this week?”

Tap and Share the Bible (free, read-aloud):
https://muse.ai/s/tap-to-understand-bible-reader-nxe6mxjbxexgxrxlj

Free for every church. Jesus only.

It All Points to Jesus

Month 11 Monthly Sermon — November

“Out of the Valley, Into the Kingdom” • Weeks 44–48 (Days 302–336) • Sermon outline for the whole month

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Preaching Text

Ezekiel 37:3-10
“"He said to me, 'Son of man, can these bones live?' I answered, 'Lord GOD, you know.' ... I prophesied as he commanded me, and the breath came into them, and they lived, and stood up on their feet, an exceedingly great army."”

Introduction

This month the congregation has read through the ruins — Lamentations, Ezekiel's valley, Daniel in Babylon — and they have been reading every day. From the rubble of Lamentations 3:22-23 to the breath of Ezekiel 37 to the everlasting kingdom of Daniel 7:13-14, the month asks one question and gives one answer: can these bones live? Yes — when God breathes.

The Points

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1. The anchor holds — Hebrews 6:19

- "An anchor of the soul, a hope both sure and steadfast." Storms test anchors — this one holds.
- The anchor is fastened inside the veil, where Jesus has gone ahead of us.

2. One offering — Hebrews 9:27-28; 10:14

- "By one offering he has perfected forever" — one, not many; forever, not for a while.

- Christ was offered once to bear the sins of many. The repetition is over.

3. The breath — Ezekiel 37:7-10

- "Prophesy to the breath." God uses human voices to carry His life.
- "Breath came into them, and they lived" — the word plus the Spirit equals life.

4. The Son of Man crowned — Daniel 7:13-14

- "One like a son of man... there was given him dominion, and glory, and a kingdom." Given — not seized.
- "His dominion is an everlasting dominion" — every other kingdom is temporary.

The Close

Bring your grief to the God of the morning mercies. Stop trying to earn what is already given — turn, trust the one offering, and draw near. Bring your valley to the God who breathes, and speak His word over the dead places. Babylon always demands a bow — do not bow. And if you have never entered His kingdom, enter today: the door is open and the King is kind.

The Big Idea

“God's mercies are new every morning, His one offering has finished the work forever, and His Son of Man reigns over an everlasting kingdom.”

Landing

Great is His faithfulness — new mercies every morning. One offering, once for all — the veil is torn, the way is open, and you come by the blood of Jesus, bold and near. The breath came, and the bones lived — a very great army. And the statue kingdoms crumble, the beasts pass away, but the Son of Man's dominion is everlasting: the King you serve cannot be voted out, worn out, or taken out. It all points to Jesus.

Drawn from the weekly sermons of November (Weeks 44–48 (Days 302–336)). Nothing added — every line traces back to a weekly sermon point. Bible text: World English Bible.

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