Two Ways to Use These Sermons

You've got twelve sermon outlines here — one for every month of the year, each one drawn straight from the weekly sermon outlines of that month. Nothing new invented; the same teaching, gathered up into the month's one big idea.

There are two ways to use them, and both work.

Path 1 — Go weekly. Preach the whole journey. Fifty-two sermons, one every Sunday, walking the congregation through the whole year, week by week. If you're the kind of preacher who wants to take your people the whole road, this is your path.

Path 2 — Go monthly. Preach one sermon a month — the month's big idea, like this set. Meanwhile your congregation keeps the daily readings every morning and the weekly groups keep meeting. You land the big idea once a month; the daily Word does the daily work.

Same Jesus. Same year. Different pace. Pick the one that fits your flock.

And whichever path you take, ask them the question every week: “Where did you see Jesus this week?”

Tap and Share the Bible (free, read-aloud):
https://muse.ai/s/tap-to-understand-bible-reader-nxe6mxjbxexgxrxlj

Free for every church. Jesus only.

It All Points to Jesus

Month 12 Monthly Sermon — December

“From Bethlehem to the Throne” • Weeks 49–52 (Days 337–365) • Sermon outline for the whole month

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Preaching Text

Revelation 21:3-4
“"He will wipe away from them every tear from their eyes. Death will be no more; neither will there be mourning, nor crying, nor pain, any more. The first things have passed away.""”

Introduction

The congregation has been reading every day for nearly a whole year — and the whole year has been pointing to this. From Hosea's pursuing love to Micah's little town of Bethlehem to Habakkuk's faith that sings with empty hands, we finish the year the way it deserves: with Revelation 21:3-4. The best endings are really beginnings. This morning we finish the whole Book together.

The Points

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1. The Living One — Revelation 1:17-18

- "Don't be afraid. I am the first and the last, and the Living one." Fear meets its answer.
- "I have the keys of Death and of Hades" — the keys are in the right hands now.

2. Bethlehem's Ruler — Micah 5:2; Revelation 5:9-12

- "Out of you one will come... to be ruler in Israel" — from the small clan, the eternal King.

- "Worthy is the Lamb" — heaven's song has one subject, and He was born in Bethlehem.

3. Live by faith — Habakkuk 2:4; 3:17-19

- "The righteous will live by his faith" — five words that changed the world.
- "Though the fig tree doesn't flourish... yet I will rejoice in the LORD." Joy with empty hands.

4. Come, Lord Jesus — Revelation 22:17, 20

- "Yes, I come quickly. Amen! Come, Lord Jesus." The Bible's last prayer is an invitation.
- "Let the one who is thirsty come" — the water of life is free. The gospel is free.

The Close

Come home. If you have wandered, the Bridegroom is still buying back. Do not despise the small — the King came from Bethlehem. Do justly, love mercy, and walk humbly with your God. Stop striving in your own strength and let Him sing over you. And hear the Spirit and the bride say, "Come" — if you have never come to Jesus, come today: the water of life is free. If you have walked with Him all year, begin again tomorrow: Day 1 is waiting, and so is He.

The Big Idea

“The Bible does not end with an ending — it ends with an invitation: the Lamb who came in Bethlehem reigns forever, and He sings over His people.”

Landing

The humble King came low — riding on a donkey — before He came high. The fountain is opened for sin and uncleanness, and the wounds are the doorway. God Himself dwells with His people, like the garden, only better — and He will wipe away every tear. Every. Single. Tear. The last word of the Book is a prayer: Come,

Lord Jesus. It all points to Jesus.

Drawn from the weekly sermons of December (Weeks 49–52 (Days 337–365)). Nothing added — every line traces back to a weekly sermon point. Bible text: World English Bible.

Free for every church. • It All Points to Jesus • Jesus only.